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40581 7590 12/15/2006

**CRAWFORD MAUNU PLLC**  
**1270 NORTHLAND DRIVE, SUITE 390**  
**ST. PAUL, MN 55120**

**03/19/2007 SFELEKE2 00000014 500996 09738099**

**01 FC:1501 1400.00 DA**  
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*Kathleen Klinkhammer*

(Depositor's name)

*Kathleen Klinkhammer*

(Signature)

*March 15, 2007*

(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/738,099	12/15/2000	Samuel Alan Meddaugh	LMCO.04PA	9675

TITLE OF INVENTION: MULTI-MODE VIDEO PROCESSOR

APPLN. TYPE	SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE DUE	PREV. PAID ISSUE FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400	\$300	\$0	\$1700	03/15/2007

EXAMINER	ART UNIT	CLASS-SUBCLASS
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SALTARELLI, DOMINIC D 2623 725-038000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).	2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.
<input type="checkbox"/> Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.	1 _____
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PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

**Lockheed Martin Corporation**

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

**Bethesda, MD**

Please check the appropriate assignee category or categories (will not be printed on the patent):  Individual  Corporation or other private group entity  Government

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- a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.  b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

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Authorized Signature

Date

*15 MAR 2007*

Typed or printed name **Leroy D. Maunu**

Registration No. **35,274**

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